

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 3766

| SERIAL NUMI | ERIAL NUMBER F | | FILING or 371(c) | | CLASS | | GROUP ART UNIT | | | ATTORNEY DOCKET NO. | |
|--|---|------|---------------------|--|---------------------|--------------------|---------------------------------------|-----------------|--|------------------------|--|
| 10/562,327 | 10/562,327 12/2 | | | | 414 | 4184 | | SAT-16312 | | | |
| | | RULI | E | | | | | | | | |
| APPLICANTS Toru Takenaka, Wako-shi, JAPAN; Takashi Matsumoto, Wako-shi, JAPAN; Takahide Yoshiike, Wako-shi, JAPAN; | | | | | | | | | | | |
| ** CONTINUING DATA *********************************** | | | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | | | |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/10/2006 | | | | | | | | | | | |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No | | | Met after Allowance | | STATE OR COUNTRY | SHEETS DRAWINGS | | TOTAL CLAIMS | | INDEPENDENT CLAIMS | |
| Verified and /JONATHAN L SAMPLE/ Acknowledged Examiner's Signature | | | | | JAPAN | 74 | | 16 | | 4 | |
| ADDRESS | | | | | | | | | | | |
| RANKIN, HILL & CLARK LLP 38210 Glenn Avenue WILLOUGHBY, OH 44094-7808 UNITED STATES | | | | | | | | | | | |
| TITLE | | | | | | | | | | | |
| Controller of legged mobile robot | | | | | | | | | | | |
| | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: | | | | | | ☐ All Fees | | | | |
| | | | | | | | ☐ 1.16 Fees (Filing) | | | | |
| I DILIMO DEE I | | | | | | | ☐ 1.17 Fees (Processing Ext. of time) | | | | |
| 3100 | | | | | | | 1.18 Fees (Issue) | | | | |
| | | | | | | | Other | | | | |
| | | | | | | | ☐ Credit | | | | |
| | | | | | | | | | | | |